

MONTHLY PLANNING DEPUTIES MEETING

County of Los Angeles

MEETING PLACE: Room 864, Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, CA 90012

MEETING DATE: Thursday, March 10, 2011

TIME: 3:00 P.M.

I – DEPARTMENT OF REGIONAL PLANNING

1. **Service Authority for Abatement of Abandoned Vehicles (SAAAV) (P. Hachiya)**
The SAAAV Program provides funds to County Administrators for the removal of abandoned vehicles, as a public nuisance, from within their counties by imposing a \$1 registration fee for all vehicles registered within the county – 50% of the funds to be divided proportionally by population of the city receiving funds and 50% by the number of vehicles abated by each authority in proportion to the total number of vehicles abated in the county. Funds can be used for code enforcement activities. “City of Los Angeles representatives spearheading the effort to form the SAAAV will be present to answer questions.”
2. **General Plan Air Quality Policy to Address Traffic Pollution Impacts (C. Chung)**
A presentation and discussion on opportunities for the General Plan to address the impacts of traffic pollution on sensitive receptors within 500 feet of a freeway and major roadways.
3. **General Plan and Housing Element Annual Progress Reports (C. Chung)**
Update on the preparation of the reports on the status and implementation of the General Plan, and the County’s progress toward meeting its RHNA for the current Housing Element planning period and the implementation of programs to address barriers to housing.
4. **Desert Renewable Energy Conservation Plan (DRECP) (P. McCarthy)**
The Desert Renewable Energy Conservation Plan (DRECP) and its accompanying Environmental Impact Report is currently being developed in a joint effort between the State of California and the Federal Government. The State’s Energy Commission and Department of Fish and Game are the lead for the State agencies and the Bureau of Land Management and Fish and Wildlife Service are the lead for Federal agencies.

II - PUBLIC COMMENT

5. Public comment pursuant to Section 54954.3 of the Government Code.

III – NEXT MEETING

April 14, 2011

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| <ul style="list-style-type: none">- Si no entiende este aviso o necesita mas information por favor llame este numero (213) 974-6466.- If you require special accommodations or material in alternate format, please contact the ADA Coordinator’s Office at (213) 974-6488 (voice) or (213) 617-2292 (TDD), with at least three business day’s notice. |
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